## TRACT Nº. 5574 SHEET 1 OF 1 SHEET BEING A SUBDIVISION OF A PORTION OF THE NWIA OF GOVERNMENT LOT 6, SECTION 6, T. 15 - R.4 W. S.B. & M. CITY OF SAN BERNARDINO, CALIFORNIA Fd 1" IP NE.Cor Govt Lot 6 Rec N 89"57 50" W WR MAXWELL, SURVEYOR - SAN BERNARDINO, CALIFORNIA - FEBRUARY 1957 一年インストント Rec H 89° 58' 30" W Rost and West Center Line of OWNER'S CERTIFICATE Sec 6, 7 15 2 4W CITY COUNCIL 35. 35 91 71 74 4 50 00 4 50 00 50,11 05. Set 3/4-1 P. We hereby certify that we are the awners of or have some right title or interest is and I hereby certify that the Wayer and Common Council of the City of Son Bernardino by a resolution adopted 1957 approved the to the real property included within the subdivision shown on the annexed map, and Set sk"IP that we are the only persons whose consent is necessary to pass a clear title to said annexed map, accepted as public, all streets shows on said map, within said subdivision, and accepted all easements and rights of way property and we consent to the making of said may and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to sarve in said subdivision, essements for public utility purposes, delincated on said me City of Spin Bernardine, California Sylvertia & Straling Florence & Straling I hereby approve the foregoing resolution NOTARY ACKNOWLEDGEMENT CITY ENGINEER 115 00 STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO \$ 5. Map approved this 22 nd day of MAY 1937 On this 6th day of March, 1957, before me, Themes R. BACON a Notary Public in and for said County and State, personally appeared Sulvester I Straling, Florence E Straling known to me to be the persons whose names are subscribed to the within City Engineer, City of Son Bernardina, California Registered Civil Engineer No 9879 WITNESS my hand and official deal. SUPERINTENDENT OF CITY STREETS Notary Public in and for said County and State I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. AUDITORS CERTIFICATE 115 00 Dated this 22 day of May 1957. SCALE PIGO I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable, Superintendent of Streets, City of San Bernarding Calif 115 00 Dated this 27th day of Mary 1957. By Effic Castner County of San Bernardino, Colifornia BOARD OF SUPERVISORS CERTIFICATE I hereby certify that a bond in the sum of \$ 300 \$ ENGINEERS CERTIFICATE has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned . I, W. Q. Maxwell, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one upon the payment of all taxes, State, County, Municipal or 115 00 local, and all special assessments collected as taxes, which sheet correctly represents a survey made under my supervision in Dec ember 1936 and that all the monuments shown hereon actually exist and at the time of the filing of the annexed map with the County their positions are correctly shown and that under the provisions of the statutes of 1943, Charter 128, Page 870, Article 5, satisfactory Recorder are a lien against said property, but not yet payable assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California. and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes 115.00 and assessmente, and said bond has been duly approved by said Spand of Supervisors. Dated this 28 day of Feb. 1957. Duted May 27, 1959 HARRYL, ALLISON, County Clerk W.R. Maywall and Ex-Officio Clerks of the Licensed Land Surveyor No. 2788 Doorg of Supervisors, Witchell Deputy Recorded at Request of SE. Cor of NW.1/4 Set 3/4- I.P. 1 l'ioneor Tile mile Gov't. Lot G NOTES: Date 5 - 29-57 Basis of Bearing is Center Line of Meridian Avenue as shown on Tract Nº 5011, Recorded in Book 64 at Page 77, as North 0.04.50. West Fd. N&F Set 3/4" LP. 1320 85 m Book 68 of **30** 30 Fd 212" S.E. Cor NIZ Govt. Lot 6 Indicates monument found Indicates monument set 3/6. Iron Pipe Records San Bernardino County Indicates Public Utility Easement Indicates Building Set Back Line Indicates Natural Drainage Course TED R. CARPENTER County Recurser Indicates Drainage Ensement Redwood stakes painted and stamped LS 2788 Deputy Recorder set at all lot corners unless otherwise shown